

**2002 CAMPAIGN CONTRIBUTION AND EXPENSES**

Name (print) SMITH BRADLEY Office (if applicable) ASSEMBLY #19 District (if applicable) #19

Mailing Address (include city and zip code) 300 Fremont St. #100 Telephone No. 385-4636

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**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 350.00
2. Total amount of monetary contributions of \$100 or less 0
- Actual number of monetary contributions of \$100 or less 0
3. Interest and income earned on contributions, if any 0
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 350.00
5. Total amount of In Kind Contributions 0

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 2235.00
7. Total amount of monetary expenses of \$100 or less 490.00
8. Expense for filing fee 100.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) 2825.00
- Remaining Balance (Subtract line 9 from 4) (- 2475.00)
10. Total amount of In Kind Expenses 0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Bradley Smith

Date Executed On

8/27/02

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